

KEY KLICKS

THE GREEN BAY MIKE AND KEY CLUB INC.

JULY 1991



NEXT MEETING

THE NEXT MEETING OF THE GREEN BAY MIKE & KEY CLUB WILL BE JULY 11, 1991 AT THE ST. NORBERT COLLEGE J.M. SCIENCE BUILDING, AT 7:30PM. ALL ARE WELCOME TO ATTEND!!

147.12 REPEATER UPDATE

WE HAVE ALL BEEN WAITING A LONG TIME FOR THE NEW FEEDLINE TO BE PUT UP ON THE TOWER, AND NOW IT'S FINALLY HAPPENED. IN LATE MAY, THE CREW OF STEVE, "N9FOY", AL, "KA9AIV" AND PAT, "KA9VRK" FINISHED WORKING OUT THE DETAILS WITH THE TOWER CREW, AND OUR "WET" TRANSMIT LINE WAS REPLACED. IN CASE YOU HADN'T NOTICED, THIS HAS MADE QUITE A DIFFERENCE IN THE REPEATERS' SIGNAL. WE HAVE BEEN GETTING GREAT REPORTS FROM ALL OVER NORTHEAST WISCONSIN! ALONG WITH THIS IMPROVEMENT IN SIGNAL STRENGTH, THE REPEATER WAS GIVEN A NEW COURTESY TONE. THIS NEW TONE IS NOT QUITE AS OBNOXIOUS WHEN THE BAND IS OPEN AND THE "KERCHUNKING" STARTS. THE ONLY THING LEFT ON THE ORIGINAL UPGRADE PROJECT IS THE PRE-AMP AND THAT WILL BE TAKEN CARE OF SOON. STAY TUNED!

TRIATHALON

IT'S THAT TIME AGAIN FOR THE YMCA TRIATHALON. THIS YEAR IT WILL BE HELD ON JULY 13TH. THE COURSE WILL BE A LITTLE DIFFERENT THIS YEAR, SO WE NEED ALL THE OPERATORS WE CAN GET. CAMPING FACILITIES ARE AVAILABLE IF YOU WISH AT THE QUIETWOODS CAMP GROUND NEAR THE RACE SITE. ALL THOSE WHO WISH TO HELP OUT SHOULD CONTACT VIRG, WB9MHS AT 864-7579 A.S.A.P.

FIELD DAY RESULTS WERE NOT AVAILABLE AS OF THIS PRINTING. COVERAGE OF THIS EVENT MAY APPEAR IN THE NEXT NEWSLETTER!

CREATIVE THINKING MAY SIMPLY MEAN THE REALIZATION THAT THERE IS NO PARTICULAR VIRTUE IN DOING THINGS THE WAY THEY HAVE ALWAYS BEEN DONE.



MEETING MINUTES

THE JUNE MEETING OF THE GREEN BAY MIKE & KEY CLUB WAS CALLED TO ORDER AT 7:39PM BY KA9BXG. A ROLE CALL WAS TAKEN, WITH 33 MEMBERS AND 3 GUESTS PRESENT. A MOTION WAS MADE AND APPROVED TO DISPENSE WITH THE READING OF THE SECRETARY'S REPORT. KA9VRK REPORTED THE BALANCE AT \$3603.74. THE TREASURER'S REPORT WAS ACCEPTED AS READ. KA9BXG REPORTED ON THE PLANS FOR FIELD DAY, SCHEDULED TO BE HELD JUNE 22-23RD AT THE BROWN COUNTY FAIRGROUNDS IN DEPERE. A FIELD DAY MEETING WAS HELD ON JUNE 18TH AT KA9BXG'S RESIDENCE TO FINALIZE PLANS FOR THIS ANNUAL EVENT. JIM, WY9E, EXPRESSED HIS CONCERN REGARDING THE INFORMATION PROVIDED TO CLUB MEMBERS ABOUT FIELD DAY. IN RESPONSE, KA9BXG NOTED THERE HAS BEEN PUBLICITY ABOUT FIELD DAY. IT HAD BEEN DISCUSSED AT MEETINGS FOR THE PAST SEVERAL MONTHS. PAT, KA9VRK STATED THAT HELP IS NEEDED WITH THE NEWSLETTER AND HOPEFULLY NOTIFICATION OF UP-COMING EVENTS WILL NOT BE OVERLOOKED IN THE FUTURE. IDEAS ARE ALSO BEING SOLICITED FROM MEMBERS CONCERNING FUTURE PLANS FOR THE CLUB. WHAT YOU DON'T LIKE, WHAT YOU DO LIKE, WHAT CHANGES "YOU" WOULD LIKE TO SEE. IF YOU HAVE ANY IDEAS OR THOUGHTS ON FUTURE PROJECTS, CONTACT ANY BOARD MEMBER. PAT, KA9VRK, GAVE A SHORT REPORT ON THE RECENT REPAIRS TO THE 147.12 REPEATER. THE FEEDLINE WAS REPLACED IN LATE MAY, ALONG WITH A TUNE-UP OF THE EQUIPMENT A FEW DAYS LATER. THANKS TO PAT, KA9VRK, STEVE, N9FOY, AL, KA9AIV, AND RON, WB9MFB FOR THEIR HELP. MORE WORK TO IMPROVE THE SYSTEM WILL BE SCHEDULED SOON. VIRGIL, WB9MHS, REPORTED ON PLANS FOR THE YMCA TRIATHALON JULY 13TH IN DOOR COUNTY, FROM APPROXIMATELY 7AM TILL NOON. VOLUNTEERS ARE STILL NEEDED. CONTACT VIRG IF YOU CAN ASSIST WITH THIS EVENT. PAT, KA9VRK REPORTED ON THE PROGRESS OF THE STATION AT ST. NORBERT COLLEGE. THE FEEDLINE HAS BEEN RUN, MOUNTING PLATE AND ONE SECTION OF TOWER IS "UP". MORE TOWER WILL BE INSTALLED AFTER GUYING ANCHORS ARE IN PLACE. JOHN, KE9AS, OUTLINED AN OPPORTUNITY FOR THE CLUB TO OBTAIN A MOTOROLA UHF REPEATER. A MOTION WAS MADE AND APPROVED TO SPEND \$200 TO MODIFY THE RADIO FOR THE CLUB. KB9GKC, DOUG, WAS WELCOMED TO THE CLUB ALONG WITH DENNIS AND PAT O'CONNOR, N9LOK AND N9LPM AND JOE BIESE, KF9DB AS MEMBERS OF THE CLUB. A MOTION OF RECOMMENDATION FROM THE BOARD MEETING OF JUNE 10TH WAS PRESENTED TO THE MEMBERSHIP CONCERNING IN-BAND LINKING. A MOTION WAS THEN MADE TO PURCHASE A DUAL BAND VHF/UHF ANTENNA, AND USE IT ON THE UHF REPEATER, AND RETURN THE EXISTING ANTENNA TO ITS OWNER. AFTER MUCH DISCUSSION, THE MOTION WAS TABLED PENDING DISCUSSION WITH MEMBERS INVOLVED. SCOTT, KB9AMM REPORTED ON PLANS FOR THE HAMFEST, OCT 5TH. HE ASKED THE CLUB FOR A BUDGET FOR THE HAMFEST OF \$500. THE MOTION WAS MADE AND APPROVED. COMMITTEE CHAIRMEN ARE NEEDED FOR TABLE-SET-UP AND DOOR PRIZES FOR THE HAMFEST. CONTACT KB9AMM OR KE9AS IF YOU CAN HELP. THE MEETING WAS THEN ADJOURNED AT 9:03 PM.

KE9AS, SECRETARY

ANNUAL PICNIC

THE 2ND ANNUAL COMBINED CLUB PICNIC WAS HELD ON JUNE 1ST AT BAY BEACH IN GREEN BAY. THIS YEAR WE HAD ABOUT 50 PEOPLE IN ATTENDANCE. DELICIOUS FOOD WAS IN ABUNDANCE AND A GOOD TIME WAS HAD BY ALL. STAY TUNED FOR INFORMATION ON THE APPLETON PICNIC.

AMATEUR NEWS BRIEFS (FROM THE ARRL NEWSLETTER)

*** THE FCC HAS CLOSED THE FLOODGATE AFTER RECEIVING MORE THAN 50,000 APPLICATIONS FOR LAND MOBILE RADIO SERVICE LICENSES IN THE 220-222MHZ RANGE (WHICH CEASES TO BE PART OF THE AMATEUR BAND ON AUG. 27). ON MAY 24, FCC ANNOUNCED THAT NO NEW APPLICATIONS WOULD BE ACCEPTED, SAYING THAT "THIS INFLUX OF APPLICATIONS HAS CREATED, AT A MINIMUM, AN ADDITIONAL WORKLOAD OF ONE-HALF YEAR FOR THE ENTIRE LICENSING DIVISION."

*** FCC FIGURES FOR THE END OF APRIL SHOW THAT 5,749 NEW AMATEUR LICENSES WERE ISSUED AS WELL AS 3,239 UPGRADES. SINCE THE CODELESS TECHNICIAN CLASS LICENSE WAS BORN ON FEBRUARY 14 MORE THAN 4 THOUSAND NEW AMATEURS HAVE JOINED OUR RANKS.

*** AN AMENDMENT TO FCC RULES SECTION 97.303(B) EFFECTIVELY ELIMINATES, AS OF JUNE 28, THE NEED FOR RADIO AMATEURS OPERATING ON THE 220MHZ BAND TO PROTECT THE GOVERNMENT RADIORELOCATION SERVICE FROM HARMFUL INTERFERENCE. THIS IN EFFECT RAISES AMATEURS' STATUS ON THE BAND.

LEAGUE SEEKS ACCESS TO 216-220MHZ

THE ARRL HAS PETITIONED THE FCC FOR A NEW SPECTRUM ALLOCATION TO HELP REPLACE THAT AT 220-222MHZ. WHICH WILL BE LOST ON AUGUST 27TH. ON JUNE 4TH THE ARRL FILED WITH THE FCC A PETITION FOR RULE MAKING, SEEKING A SECONDARY, NON-INTERFERENCE ALLOCATION FOR THE AMATEUR RADIO SERVICE AT 216-220MHZ, TO "PROVIDE REACCOMMODATION FOR THOSE PRESENT AND FUTURE WIDEBAND DATA INTERCITY LINKS AND OTHER POINT-TO-POINT FIXED AMATEUR STATIONS WHICH STAND TO BE DISPLACED FROM THE 220-222MHZ BAND". THE 216-220 MHZ BAND IS CURRENTLY OCCUPIED BY THE MARITIME MOBILE SERVICE AND BY SOME FIXED AND MOBILE ASSIGNMENTS. IN ADDITION, PART OF THIS RANGE IS ALSO UNDER CONSIDERATION FOR USE BY A NEW INTERACTIVE VIDEO DATA SERVICE.

COMMODORE 64

IN LAST MONTHS LETTER, I ASKED IF ANYONE KNEW HOW TO SAVE INCOMING PACKET INFORMATION TO DISK. WELL, I RECEIVED A LETTER FROM DAVE, KA9RTO VERY SOON AFTER THE NEWSLETTER WENT OUT, AND HE EXPLAINED THE PROCEDURE IN VERY GOOD DETAIL. SO GOOD WAS THE DETAIL THAT I DIDN'T HAVE ROOM HERE TO PUBLISH IT FOR YOU. ANYWAY, IF YOU WOULD LIKE A COPY OF DAVES' LETTER, I WILL BE GLAD TO COPY IT FOR YOU. THANKS VERY MUCH DAVE FOR THE INFO!

EQUIPMENT MODS

IF YOU ARE IN NEED OF THE LATEST MODIFICATIONS FOR YOUR GEAR, GET IN TOUCH WITH AL, KA9AIV. HE KEEPS THEM IN A FILE FOR ALL WITH AN INTEREST.

FALLFEST "91" OCTOBER 5, 1991

COMMITTEE CHAIRPERSONS NEEDED FOR SET-UP AND DOOR PRIZES. CONTACT SCOTT, KB9AMM OR JOHN, KE9AS IF YOU CAN HELP OUT!!

DUE TO ROOM CONSTRAINTS, THE DX NEWS WILL BE PRINTED NEXT MONTH

1991 WISCONSIN QSO PARTY RESULTS

THE RESULTS AS PUBLISHED IN THE BADGER STATE SMOKE SIGNALS ARE: MULTI-OPERATOR/MOBILE CLASS, (KA9BXG) GREEN BAY MIKE & KEY CLUB CAME IN SECOND WITH 7800 TOTAL POINTS. MULTI-OPERATOR/FIXED CLASS, GREEN BAY MIKE & KEY CLUB CAME IN 3RD WITH 27716 TOTAL POINTS (ND9Z/KA9LOE). IN THE SINGLE OPERATOR/FIXED CLASS, THE GREEN BAY MIKE & KEY CLUB HAD ENTRIES OF 4773 POINTS (N9FZL) AND 4158 FROM (K9JIG). IN THE TOTAL AGGREGATE SCORES, THE MIKE AND KEY CLUB FINISHED 8TH WITH A SCORE OF 44447 POINTS.

FESTS AND EVENTS OF INTEREST

>>SATURDAY JULY 6TH. S. MILWAUKEE 'FEST. AMERICAN LEGION POST 434. SHEPARD AVE. OAK CREEK. TICKETS \$4. DOORS OPEN AT 7AM. TALK-IN ON 146.58. >>JULY 26-29TH. EAA FLY-IN CONVENTION. FOX CITIES ARC WILL OPERATE SPECIAL EVENT STATION W9ZL. >>SATURDAY JULY 20TH. "BOZO" SWAPFEST. VILLAGE LANES ON HWY 57 IN HILBERT. CONTACT: KN9P, W2104 CROSSTOWN RD. HILBERT 54129. >>SATURDAY JULY 27TH. EAU CLAIRE HAMFEST AND COMPUTER EXPO. TICKETS \$3. OPEN AT 7AM. 4H BLDG. FAIRFAX ST., BEHIND HIGHLAND MALL. TALK-IN ON 146.91 FOR TABLES RES. (715)834-1303 >> SATURDAY AUGUST 3RD. THE COPPER COUNTRY ARC WILL BE HOSTING THE U.P. HAMFEST. DOORS OPEN AT 7AM. TABLES ARE \$3 & \$5. VE EXAMS AT 2PM. BANQUET AT 7PM BY RESERVATION. CONTACT: HOWARD JUNKIN, N8FHF, 130 S. IROQUOIS, LAURIUM, MI. 49913 (906)337-5537.

IF YOU HAVE AN ITEM TO SHARE WITH THE CLUB, SEND IT TO:
PAT, KA9VRK - PO. BOX 13351 GREEN BAY WIS. 54307

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PO. BOX 13351
GREEN BAY, WISC. 54307

